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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

NEW SERIES  
VOLUME XXXV. No. 16

JACKSON, MISS., April 20, 1933

## Much Every Way

Dr. L. O. Dawson says in the Alabama Baptist: "There are wets and drys now in both great political parties. If either the one, or the other, becomes the champion of the liquor interests, it may, or may not, win a few victories, but its doom is as certain as the advance of science, education and religion. If our politicians are wise—if they care for the perpetuity of their parties, Democrat or Republican, they will stick a pin here. The opponents of progress may sometimes dam its stream, but the stream of progress will ultimately damn its opponents."

BR

Any man who is prevented from speaking out against sin in any place by fear of being called a "political parson," is unworthy of a commission from God's people to represent them, and has betrayed the cause of Almighty God without even getting a mess of pottage. And Christian people who are influenced in their attitude toward one of God's faithful servants by the attack of the devil's hirelings will bring themselves under the condemnation of Him who said, He that rejecteth you rejecteth me and he that rejecteth me rejecteth Him that sent me.

BR

The liquor papers which have been earnestly insisting that beer is not intoxicating are now cautioning those who drink it not to get drunk for this might prevent repeal of the Eighteenth Amendment.—At Rocky Mount, N. C. every Wednesday morning at 9:30 the city fire bells, the steam whistles and church bells call the people to a short season of silent prayer.—We make this contribution to the anti-hoarding campaign: Let all money of every sort bear the date of its issuance, and be good as legal tender for only five years thereafter, necessitating recoinage or reissuance from time to time.—Gen. Adelbert Ames died in Florida last week. He was governor of Mississippi during the carpet-bag regime, and resigned when the white people of Mississippi came into control in 1876, rather than face impeachment trial. He was 97 years old.

BR

The Mississippi Woman's Magazine, official publication of the Mississippi Federation of Woman's Clubs reports resolutions passed by their Executive Board to "express its disapproval of any of its officers holding at the same time official positions in organizations promoting movements diametrically opposed to the established policies of the Federation or permitting the use of her name as a Federation officer to promote such opposing policies." This is evidently introduced to rebuke any woman who has sought to help the liquor business.—The Clarion Ledger in an editorial on the twelfth shows that the piling cry that prohibition laws cannot be enforced is all wet. New Orleans policemen are now ordered to enforce the law against all unlicensed joints, in order that the licensed beer saloons may get the business. We come back to our fundamental proposition that advocates of the liquor business are just common liars with a few idiots thrown in.

## Baptists Near and Far

The twenty-sixth Commencement of Woman's Missionary Union Training School, Louisville, Ky., will be held in the Heck Memorial chapel Monday evening, May 1 at 8:00 o'clock. Miss Emma Leachman, field worker of the Home Mission Board, will be the speaker on this occasion. A splendid group of young women are graduating, well equipped to serve our denomination in various capacities, as church secretaries, educational directors, field workers, teachers in our denominational schools, public school teachers, etc. Miss Lulia Mosgovoy of Blue Mountain and Miss Margaret Whisenhunt of Jackson are among the graduates. Anyone interested in securing the services of one of these fine young women should write Miss Carrie U. Littlejohn, Principal, 334 E. Broadway, Louisville, Ky.

BR

Pastor C. A. Voyles resigns pastorate of Southside Church, Shreveport, and will rest for some weeks to regain his usual strength. In his six years at Southside a beautiful house has been erected and the membership and contributions have been doubled.—Every now and then in a letter sending renewal subscriptions to the Record we find the assurance that the writer is praying for us. This is accepted, not as a mere formality, but with genuine gratitude. Our heart is deeply touched by such assurance. We hope many are praying in the same way.—Southwest Mississippi Baptist Pastors' Conference, with 27 present from ten counties petitioned the Ex. Com. of the Southern Baptist Convention to change the place of meeting of the Convention from Washington, D. C. to Memphis, Tenn. The reasons given are the financial distress, the distance to Washington and heavy expenses.—J. L. White has been pastor of First Church, Miami, seventeen years. The church membership has grown from 489 to 1,854.

BR

Evangelist E. A. Peatross of Rogers, Ark., assisted Pastor A. D. Muse in a meeting at Pauls Valley, Okla., for two weeks. There were 41 conversions and accessions. This church holds three meetings a year.—May 14 is Mothers' Day, and The Baptist Children's Home in Jackson (our Orphanage) is authorized by the Convention to make appeal for special contributions on that day. Don't forget these children.—We never believed the Lord approved the former ways of the Home Mission Board in reporting among those baptized by Home Board Missionaries all who were baptized by State Missionaries in states where cooperative work was done. We do not now believe He approves the policy of the Foreign Mission Board in counting among its baptisms all who are baptized in Roumania and possibly other fields, when these baptisms are in churches getting no help from the Foreign Mission Board. We believe these reports are misleading and invite the judgment of God. And may we caution the officials of the W.M.U. whom we love and honor lest they report moneys as contributed by the W.M.U. which are not given through their organizations. They are doing well in contributions and all their work, but we all need to be careful in making statistical reports.

Brother J. E. Byrd is this week with Pastor J. B. Herndon and the Prentiss Church in a revival meeting and training school.

BR

Remember that President F. F. Brown has suggested April 23 be observed by Southern Baptists as a day of prayer and fasting.—If your church has cut down its contribution to where seventy-five per cent is kept at home and only twenty-five per cent is given to the cooperative program, then surely you can have no complaint against the Convention Board for making its distribution in that ratio.—J. F. Kane goes from East St. Louis to be pastor of Southside Church, Shreveport.—Marshall Mott goes from Winston-Salem, N. C. to pastorate of First Church, Spartanburg, S. C.—Baptists in Mississippi who remember Dr. D. I. Purser as pastor in Tupelo rejoice in the favor of God upon his work at Citadel Square Church, Charleston, S. C. On a recent Sunday there were 1,232 in Sunday school, and the pastor baptized ten.

BR

Now is the time for pastors to push the subscription list of the Record in their churches and get help toward going to the Southern Baptist Convention.—And don't forget that the W.M.U. Convention meets in Washington on the 17th of May, just two days before the meeting of the S. B. Convention.—The building of Tabernacle Church, Nashville, was destroyed by cyclone. Now the church dissolves and most of the members unite with Eastland Church. H. F. Whaley is pastor and Clifton Bridges becomes assistant.—The Margaret Fund of the W.M.U. assists 74 children of missionaries in 9 foreign countries now students in U. S. A.—Pastor G. B. Smalley has resigned the pastorate of South Royal St. Church, Jackson, Tenn.

BR

Dr. F. M. Purser preached in the revival meeting in his church at Oxford every night for eight days. Brother Joe Canzoneri of Clinton led the singing, also conducting a song service for juniors in the afternoon. There were twenty-five additions to the church, seventeen or more coming for baptism. There were good congregations throughout and a fine spirit of cooperation in the meeting. Brother Canzoneri also had the opportunity of conducting chapel service for the high school and the grammar school.—Southside Church in Meridian has begun the erection of a new building. They have prepared for it for some time and now entered upon it joyfully and enthusiastically.—The Sunday School Times tells us that the president of the largest Chinese bank in Canton is a Baptist, Dr. Cheung who was the founder of a Baptist Hospital and very active in behalf of the Christian interests of his denomination.—From Thomas Henley we learn that 152 were present at Pilgrims Rest Church attending the Copiah BYPU, representing about a dozen churches. In his BYPU there were 71 present.

BR

Finnish wets promised repeal would check the alarming crime wave in that country. Instead, crime has sharply increased, especially murder and manslaughter. There are more prisoners in jail now than before the repeal of prohibition.—W.T.C.U. news release, March 20, 1933.

# Editorials

## LYING TO GOD

Lying is the most common sin in the world, and certainly one of the most corrupting. It is so easy to lie and so hard to keep from it. The temptation to deviate from the truth is so insinuating, coming into all relationships of life, social, commercial. It creeps into the pulpit. When ever there is pretense of feeling which is not genuine, be it indignation or compassion, the truth is violated. There is no sin more destructive of character. It saps the whole foundation of integrity, corrupts and destroys all manhood and womanhood. Every man needs to be on constant and life-long guard against it.

And the worst form of lying is lying to God. The state has special penalties for perjury, that is when one falsely calls on God to witness that he is telling the truth. Lying to God is similar to that, and yet different. It is promising God to do a thing and then not doing it. Such may be a marriage vow. And certainly such is making a vow to God for the performance of certain religious duties and then failing to carry them out.

In the Old Testament there is provision made for religious vows. These were made with solemnity and certain penalties were visited upon one who failed to fulfill them. To be sure there may be cases where a vow is made that is not according to the will of God, and a vow made to God that is not according to His will ought not to be fulfilled. If it was made with the mistaken notion that it was the will of God, and we afterwards become convinced that it is not His will, it would be wrong to carry it out. This is exceptional.

All religious obligations that are assumed are pledges made to God. Failure to carry them out is to be false to our word to Him. A familiar and striking example of this is found in the fifth chapter of Acts, where Ananias and Sapphira joined others in pledging to God their property to be used for the relief of others. They did not carry out this promise, undertaking to deceive the people as to the amount received for its sale. It was an obligation voluntarily assumed. And it was a matter in which they were dealing with God. For religion is a matter between the soul and God. The failure to fulfill this promise was such a sin as to bring death to both of them. Peter calls it lying to God, and the penalty was death.

The effect upon the other disciples was wholesome. Great fear came upon all that heard it, and by the hands of the apostles were many signs and wonders wrought. The lesson ought not to be lost on us. We who recognize our obligations to give the Lord a part of our income and pledge ourselves so to do, are dealing with God and not simply with men, not simply the church. If we are convinced that one-tenth of our income belongs to God, and we in any way evade this obligation we are inviting the visitation of His displeasure. None of us would have to go far to find such cases.

Of course there are other pledges made in the same spirit and should be observed with the same scrupulousness and fear, lest we be found lying to God. In matters so simple and elemental as agreeing together to read regularly the word of God, or to pray for specific objects, or for such length of time, or with regularity, this becomes a matter which we cannot neglect without serious peril. We are dealing with God, and failure to fulfill a promise is lying to God.

The death of Dr. Henry Van Dyke of Princeton at the age of 81 will bring regrets to the millions who have read his works with profit. He was a preacher, poet, essayist, teacher, diplomat and lover of men.

The First Baptist Church, Biloxi, has completed its Crucible Campaign, sending in 12 pounds or 165 articles in all. It was shipped direct to Philadelphia.

## RETHINKING THE PROGRAM

A group of interested brethren met in Jackson at First Church Monday afternoon and evening of this week to restudy the program of co-operative work of Mississippi Baptists. The meeting was called by Dr. F. M. Purser, Oxford pastor, who sent out a tentative request for the meeting through the mails to 35 brethren and two sisters. These were selected because they were thought to be representative of all parts of the state and all departments of the work, but especially the educational work. Of these 22 were present as follows: Bryan Simmons, T. W. Young, J. E. Wills, W. E. Lee, L. T. Lowrey, Miss Traylor, Mrs. Aven, W. E. Farr, R. Lowrey, J. W. Lee, M. E. Moffitt, W. L. Compere, B. H. Lovelace, J. D. Ray, R. L. Lemons, I. D. Eavanson, W. A. Hewitt, H. C. Bass, W. H. Morgan, P. I. Lipsey, Webb Brame and W. L. Meadows. Dr. R. B. Gunter was at West Point in a meeting.

The representatives of the Woman's College did not come and sent a letter giving as the reason for declining that they were trying to work out the plans already adopted by the Convention. Some others were not present who had expressed intention to be there. Dr. Nelson was absent on account of another engagement. Present also were C. J. Olander, W. N. Taylor, J. B. Parker, J. H. Buchanan and F. J. Chastain.

Dr. T. W. Young of Corinth was made chairman and Rev. W. E. Lee secretary. Dr. Purser was asked to state the purpose of the meeting. He expressed dissatisfaction of many at the ratio of distribution. When the meeting was thrown open for discussion Dr. Purser was called upon to explain more in detail the dissatisfaction. He expressed his opposition to so many schools, and believed the program is one-sided. He said we ought not to support three colleges if we could, that campaigns get us nowhere and we ought to reduce.

Dr. J. W. Lee was called upon and expressed like sentiments. Dr. W. H. Morgan of Vicksburg pointed out that the colleges are not now getting anything from the program receipts, and if any of them were dropped it would not change the necessity for meeting the present emergency which is payment of debts belonging to the old Education Commission. Dr. Webb Brame pleaded that it is our duty to support the schools with patronage and gifts and expressed opposition to co-education.

Pastor Bryan Simmons said the campaigns have failed because of unexperienced teams. The leaders have gotten us into this difficulty and they must get us out. He said the only way out is by sacrificial giving and he is ready to join in a group of 200 to raise the \$20,000 now due. Our immediate business is to pay the debts.

President Lowrey said that Blue Mountain had received nothing for some years from the co-operative program, and the same is true of the other colleges.

Prof. W. N. Taylor favored the Orphanage buying the property of Woman's College provided it met the approval of the Hattiesburg people.

Pastor H. C. Bass said we need the sacrificial spirit of the fathers who founded the schools. He showed that the public schools are in as bad condition as our colleges; that men and women with A.B. degrees are teaching in them for \$10.00 a month and board. He constitutes himself an agent for the denominational schools in his field. He has attended state schools and Christian schools and is convinced of the inestimable advantages of the Baptist schools.

After the appointment of a committee of five to bring in recommendations at the evening session adjournment was taken till 7:30. This committee consisted of F. M. Purser, H. C. Bass, J. W. Lee, R. L. Lemon and M. E. Moffitt. This committee at the evening session recommended the appointment by this body of a committee of five to study the educational situation and report to the Convention in November. This was amended to read to study the "denominational

situation," as the other idea was contrary to the action of the Convention last year which refused to appoint a committee to study and report on the school question.

The new committee to report for this body to the Convention in November consists of B. H. Lovelace, F. M. Purser, M. E. Moffitt, H. C. Bass and W. L. Compere. It is understood that there is nothing official about the action of this body composed of representative brethren.

The Georgia Legislature refused to legalize beer, refused to call a convention to consider repeal of the Eighteenth Amendment and refused to pass a bill legalizing Sunday amusements. Dr. W. W. Gaines properly characterizes the offer of liquor advocates to finance a special session of the legislature to undo prohibition as an affront to every member of the legislature.—The Clarke County Tribune last week published in full the radio address by Dr. B. C. Land of Quitman on "Shall The Saloon Return." It is the sort of thing all of our people need to read and ponder.—The Arkansas Baptist suggests that the brethren, instead of reporting the subjects of their Sunday sermon, report the number who were saved by the preaching of it.—It is said that North Carolina has abolished free tuition in its state-owned colleges.

Is it possible that Mississippi Baptists do not give on an average fifty cents each in twelve months for all the cooperative work of the denomination? that for missions at home and abroad, for orphans and aged dependents, for the maintenance of our schools in the state and our theological schools we give less than fifty cents a piece in a year's time? It doesn't seem possible! How can we call ourselves Christians and look these facts in the face? And yet here we are 225,000 white Baptists in Mississippi only asked to give \$100,000 to the whole work of the cooperative program. And we are not giving that. We need to go down on our knees and beg for forgiveness for our sins, and rededicate ourselves to the service of God and the saving of a lost world. No wonder God is visiting us with bank closures and poverty.

Our revival meeting at Hillcrest Baptist Church in Dallas closed Sunday, April 9th. The preaching was done by the pastor, Dr. H. H. Hargrove, and the singing led by the church choir director, Mr. W. G. Stroup. There were fifty additions to the church, about half and half, by letter and upon profession of faith. Two others came for baptism Wednesday night following the closing of the meeting. This brings the number of additions since the first of the year to between eighty and ninety. Sunday school is growing with 618 present last Sunday, and a fine spirit throughout.—The church at Pearson in Rankin County is this week in a revival meeting. Preaching by Dr. Wayne Alliston, Superintendent of the Mississippi Baptist Hospital. The singing is led by Mr. Alvon Hoty of Jackson. The pastor, Mr. Ivan Lowry, is a student in the Baptist Bible Institute and could not be in the meeting on account of approaching examinations.

The Royal Ambassadors, familiarly known as R. A.'s, had a state conclave at Mississippi College Friday night to Sunday noon. There was a good variety in the program and the boys had a good wholesome time of recreation and instruction and inspiration. All speeches were short and to the mark. On the program were Edward Byrd, D. A. McCall, D. M. Nelson, Mrs. A. J. Aven, Robert Garrett, Edward Yarborough, T. C. Clark. Dr. F. M. Purser gave a good address and exhibited pictures of the Holy Land. Saturday's program brought words from Perry M. Simmons, DeWitt Landrum, Barney Smith, Alva McEwen, W. P. Bobo, Merrill Abernathy and Paul Parker. There was an address by Missionary McCormick which gripped the boys. On Sunday Chester Swor led the "morning meditation," P. I. Lipsey spoke to the boys during the Sunday school hour and Dr. Lovelace preached at eleven.

Thursday, April 20, 1933

## THE BAPTIST RECORD

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Leake County Association B.Y.P.U. meets at Edinburg Sunday, April 30.—Dr. R. H. Pitt will soon celebrate his eightieth birthday and his forty-fifth year as editor of the Religious Herald of Virginia. The State Board of Virginia and the Baptists of the state are preparing to celebrate the occasion worthily by a great campaign to enlarge the subscription list of the Herald. The man and the cause are worthy of their best.—President J. M. Wood, Stephens College, Columbia, Mo. chooses to remain where he is rather than accept position of assistant to the president of Chicago University.

—BR—

During the past six weeks, because of the unsettled banking situation we have not dropped the subscribers whose times were expiring. We have sought to be as lenient as possible. But on May first we shall have to begin pruning our list. So we ask that if your subscription is expiring you will send in at least part of the year's subscription to keep it going.

—BR—

**O, GOD OF BETHEL**  
Ernest O. Sellers

—O—

The words of this hymn were written by Dr. Phillip Doddridge, 1702-1751, a famous non-conformist preacher and educator. While laboring at Castle Hill, Northampton, England, he is said to have trained over 200 students for the ministry and other professions.

Perhaps the most widely known and used of the Doddridge hymns, in this country at least, is "O Happy Day that Fixed My Choice." Others most frequently used are:

"Crown Him with many Crowns."  
"Grace! Tis a charming sound."  
"Awake my soul, stretch every nerve."  
"Triumphant Zion! Lift thy head."  
"How gentle God's commands."  
"Great God we sing Thy mighty hand."

Doddridge hymns were circulated in manuscript and copies are now very highly prized. They were gathered and first published in 1755. A copy of this hymn in the handwriting of the author is dated January 16, 1731. It was composed in connection with a sermon entitled, "Jacob's Vow," from Genesis XXXIII, 20-22. The original is as follows:

O God of Bethel, by whose hand  
Thy people still are fed;  
Who through this weary pilgrimage  
Hast all our fathers led!

Our vows, our prayers, we now present  
Before thy throne of grace;  
God of our fathers! be the God  
Of their succeeding race.

Through each perplexing path of life  
Our wandering footsteps guide;  
Give us, each day, our daily bread,  
And raiment fit provide.

Oh spread thy covering wings around  
Till all our wanderings cease,  
And at our Father's loved abode  
Our souls arrive in peace.

Such blessings from thy gracious hand  
Our humble prayers implore;  
And thou shalt be our chosen God,  
Our portion evermore.

To Thee, as to our covenant God,  
We'll our whole selves resign,  
And count that not our tenth alone  
But all we have as Thine.

This hymn was a favorite one of King Edward VII and was greatly loved by David Livingston who frequently cheered his heart with it during his African wanderings. The tune "Bedford" to which it is much sung abroad, is not found in American hymn books. It can be sung to the tune of "Dundee" or to any Common Meter hymn tune.

This hymn is worthy of careful study especially the conclusion as suggested in the final stanza.

The Baptist Bible Institute,  
Correspondence and Extension Dept.

SOME TIMELY SUGGESTIONS TO  
SOUTHERN BAPTISTS

By F. F. Brown, President,  
Southern Baptist Convention

(The Executive Committee of the Southern Baptist Convention at its meeting in Nashville, April 12-13, endorsed heartily the suggestions by Dr. Brown given below and requested that they be published in all of our Southern Baptist papers.—Walter M. Gilmore, Publicity Director.)

As we move up to the Washington Convention I am suggesting that Southern Baptists:

I. Face the facts. Let us:

1. Realize the financial difficulties facing our Baptist people and churches.

2. Recognize that many of our states are carrying heavy financial obligations.

3. Appreciate the situation of Southwide Boards and Institutions with reference to:

(1) The debts—the moral obligations—to guarantee our creditors that every dollar will be paid.

(2) Declining receipts.

(3) Challenging opportunities and the divine imperative to carry on our mission work.

II. With this in the background, let us be grateful for:

1. The manifest blessings of God upon all of our work, at home and abroad.

2. Let us hear the call of our Lord to heroic, unselfish, sacrificial living and giving.

3. Let churches and state organizations realize the absolute necessity of promptly forwarding every dollar of money received to the causes for which the contributions were made.

4. In this period when the tides of liberalism sweep so strongly through American life, let us register our unwavering convictions on social issues. Let us declare our unyielding opposition to every form of evil that threatens our people and our homes. Let us record our unalterable opposition to the liquor traffic whether sanctioned by Federal, State, County or City government. At the same time let us pledge our support and cooperation to all officials and delegated authorities who bear the responsibility of law enforcement. Standing for civic righteousness, let us urge our people to vote as they pray.

5. Let us pledge ourselves before God to refuse to accept an attitude of defeat and surrender in the prosecution of our Kingdom tasks. On the contrary let us learn from our Lord the spirit of victory and carry that spirit into every phase of our work and into the troubled world about us.

6. Let us demonstrate to the world that the fundamental principle of voluntary cooperation is an actual fact and not a mere theory with Baptist people. Held together by the indissoluble bonds of love, faith, and loyalty to our risen Lord, let us here rededicate ourselves to the task of giving his glorious Gospel to the whole world.

—BR—

BAPTIST BROTHERHOOD PUTS ON PROGRAM AT WASHINGTON CONVENTION

—O—

Dr. J. T. Henderson, Knoxville, Tenn., General Secretary of the Baptist Brotherhood of the South, announces that his organization is putting on a special program at the Calvary Baptist Church, corner of H and 8th Streets, Washington City, beginning Thursday morning, 9:30, May 18, and continuing through the day.

The morning and afternoon sessions will be devoted largely to reports and to round table discussions with an inspirational address by some outstanding speaker at the close of each session. At the evening session two inspirational addresses will be delivered. Mr. J. L. Kraft of Chicago, cheese manufacturer, is to be one of these speakers at the night session. Some outstanding man of the South will also be on this program.

Dr. Henderson also says that at the joint session of the Northern and Southern Conventions on Tuesday afternoon, May 23, Dr. E. W. Sikes, president of Clemson College, South Carolina, and

also president of the South Carolina Baptist Convention and chairman of the Brotherhood of that state, will represent Southern Baptists, while Mr. C. C. Tillinghast, member of the faculty of the Columbia University, New York, will represent the Northern Baptists in this joint session.

This Tuesday afternoon meeting is to be followed by a joint banquet at the Calvary Baptist Church, beginning about 5:30. At this banquet Dr. C. O. Johnson, president of the Northern Convention, and Dr. F. F. Brown, president of the Southern Convention, will be honor guests and, among others, will bring greetings.

—BR—

AN INTERESTING EXPERIENCE

—O—

There came a letter to my desk from a nurse (member of Coliseum Place Church) in a Government hospital in New Mexico with reference to a young man, Walter . . . in the Marine Hospital here in New Orleans. This young man is a citizen of the city of Danzig (formerly a part of Germany but now a free city). He had contracted a lung infection while at sea and was being treated in the hospital in New Mexico, where this young lady as nurse met him and sought to lead him to become a Christian. Sometime afterwards he was transferred to the Marine Hospital here in New Orleans but without having made a decision for Christ.

Some few weeks ago during a service conducted by students of the Baptist Bible Institute Walter was happily converted. He later made application to a Baptist Church in the city for baptism and was told that their regular time for baptizing would be about three weeks later. But Walter was sailing for Danzig most anytime and wanted to be baptized before he went home. Disappointed, he wrote his nurse friend in New Mexico and she immediately wrote me as her pastor asking that I do whatever ought to be done—if Walter had not sailed. I went immediately to the Marine Hospital and found the young man expecting to sail most any time but as the nurse had said, disappointed because he could not be baptized before sailing.

After a very interesting conversation in which he told of his experience with the nurse and his conversion here in New Orleans, I carried his story to the Coliseum Place Church which granted me the authority to baptize him and the clerk to issue him a church letter to the church in his home city. The baptismal service was performed at 3:30 yesterday afternoon, March 15th, in the presence of a group of friends and members of the church. Walter sails in a day or two for Danzig.

The experience is interesting because:

(1) It reveals the Christian spirit of evangelism in a house of healing though owned by the government—and a personal interest on the part of a nurse in the spiritual as well as the physical welfare of the patient.

(2) It reveals the successful work of the students at the Baptist Bible Institute as they visit the various sections and institutions of our city with the gospel. No one can estimate the value of the Institute as an evangelistic agency in New Orleans.

(3) It reveals an unfortunate attitude often times taken by our churches toward those seeking help in the spiritual as well as material problems of life. Walter will leave New Orleans with a host of friends praying for him, whereas had we not established contact with him through our nurse friend and member, he would have left New Orleans and the United States feeling that nobody cared.

(4) It reveals an absentee member busily engaged in the Lord's work and keeping in close touch with her home church, while deprived of the privilege of church fellowship on duty there.

(5) It furnishes the Coliseum Place Church another contact with the nations of the world. Another arm is reached by Old Coliseum across the seas.

S. G. Posey, Pastor

The Coliseum Place Baptist Church

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

Mrs. P. I. Lipsey, who wrote up the report of our State W.M.U. Convention, wants to correct a mistake that was made by the printers. Mrs. W. B. Abel of Meridian made the report of the Memorial Committee instead of Mrs. A. J. Aven.

Our women will be interested to know that up to the present date there has been sent in to Dr. Gunter's office \$3,860.99 for the March Week of Prayer Offering. Take note that we lack only \$140.00 reaching \$4,000.00. If you have not sent in your offering for that week please do as soon as possible. We certainly want to give thanks for this amount, especially so when we realize that our Week of Prayer came during the "Bank Holiday" all over the South.

Mississippi is allowed 45 delegates to the W.M.U. Convention at Washington. They are appointed by our nominating committee at the State Convention. This year we had the names of very few handed in to this committee. If you are planning to go, please send your name to this office so that our local committee will be enabled to fill our delegation.

The President of each society has received a very appealing letter from Dr. Gunter, our State Mission Secretary, asking that we make a special offering to the Cooperative Program during the month of April. This does not apply to those who are giving regularly to the Cooperative Program. But upon investigation you will find a small per cent of our church membership giving systematically. Let us join hands with our pastors and cooperate 100% in this special offering. The Lord has blessed the Woman's Missionary Union in an unusual way. He will continue to bless us so long as we honor Him with our gifts if we give

according to what we have.

We have just returned from Clinton where we held the second R.A. Conclave. We had approximately 100 boys from all over the State. There were three reasons for not reaching the attendance we had last year. First, we decided it would be best to limit the delegation to six from each Chapter. Second, excessive rains causing high water in many sections of the State cut off a number who had already made their reservation. The third reason can easily be guessed—lack of means.

This meeting would have been encouraging to the most pessimistic man or woman of this day. To see these fine groups of boys with their counselors taking part in the discussions relative to the characteristics of good ambassadors of God. There was a constant prayer in my heart that each boy there would some day be a noble ambassador for God wherever he is called upon to go.

We want to publicly express our appreciation of the men who gave their time and energy in helping us to give them a program worthwhile. Dr. Frank Moody Purser from Oxford spoke to the boys on "Noble Ambassadors in God's Word." They will not soon forget the message that he brought, then he took them on a trip to the Holy Land, showing them pictures he had made with his own camera on a recent trip. Mr. H. P. McCormick, a missionary from Africa, charmed and delighted each of us Saturday in his two addresses. In the morning meditation, Chester Swor and Leo Green, brought to the boys some thoughts to build into their lives that would make them truer Christians. Sunday morning at the Sunday school hour, Dr. P. I. Lipsey talked to the boys about "The Investment of a Life." His unique illustrations will not be forgotten. Then

Dr. B. H. Lovelace, the pastor, spoke to them in a very telling way at the eleven o'clock hour, on the question of Ambassadorship. We are indeed grateful to these men for recognizing the importance of boyhood.

How ungrateful I would be if I did not mention those Mississippi College boys who served as counselors. Each counselor had a group of boys in his charge. He sat with them in the meeting, he ate with them at the table, he slept with them and looked after every beck and call. I have never known a more faithful group anywhere. Can I forget the boys themselves who had part on the program. Indeed not. As one listened to those who had assignments made for discussion on the program you were struck with the seriousness of that moment. No speaker made a greater contribution to the program than these boys who were so faithful to their trust.

What part did the local missionary society have in this great meeting? Could you have looked in on that group gathered in the basement of the church Saturday evening and caught a glimpse of that immense birthday cake with its twenty-five candles on it you would have known the hands of Woman's Missionary Union had been busy in making preparation for this twenty-fifth anniversary celebration. This was not a make believe cake either, for I cut it and every boy had a good size portion of this real cake.

We can't forget the college boys who lead in the singing and also gave us special numbers during the program and Mrs. Gray who planned so well to feed these hungry boys, and the athletic director in the gymnasium who guided them in their play. And Dr. Nelson, the President of the College, who made the boys feel so welcome. In fact our hearts are filled with gratitude for everyone who had part in this second State R.A. Conclave.

## UNITED DRY'S

—o—

On Tuesday afternoon the Executive Committee of the United Drys of Mississippi met in one of the rooms of Draughon's Business College in the Baptist Building. Prof. McClendon and others connected with the College have shown the cause of temperance every courtesy and rendered every assistance. Mr. J. E. Byrd is chairman of this organization of the Drys and presided at the meeting. He introduced Governor Conner who expressed his interest in the work, gives his personal support to it and is in every way a helper to temperance. He said that to him temperance meant prohibition, and by prohibition he meant from the individual to the limit of the nation. He said we have a fight on in Mississippi and had as well brace and arm ourselves for it. He believes that the legalizing of beer by Congress is a violation of the Constitution. He took cognizance of the propaganda by wets which sees things through distorted vision. For example, the papers reported great crowds crossing the river in one city Sunday to get beer, but the actual receipts of the firms were only \$19.00. He gave some good advice as to strategy and methods of procedure. He recalled that while much ado had been made of the wet vote at Greenville, it was shown that in a population of 16,000 only 5,000 people received ballots and only 1,000 of them were returned.

Reports were made by chairmen of the various committees: by Dr. Neill on Organization, by Senator Taylor on Legislation, by Supt. Jackson of the Anti-Saloon League, by Mr. Gamble on

Prohibition, by Dr. H. C. Bass of Meridian and J. A. Smith of Jackson on district organizations.

The Legislative Committee was enlarged to include some of the best known lawyers in the state and made an advisory and strategy committee. Every member of the legislature will be solicited to commit himself to temperance and prohibition.

A finance committee of fifteen was authorized to provide for the small expense incident to continuing the temperance crusade.

There were present men and women from various parts of the state, including the Gulf Coast, the Delta and the eastern section of the state. Among the women present we noted Senator Kearney for the Women's Democratic Law Enforcement League, Mrs. O. B. Taylor president of the State Federation of Women's Clubs, Mrs. Cook of Meridian, representing the State P. T. A., and Mrs. W. Q. Sharp, state president of the W.C.T.U.

It is evident that the fight is on and every lover of temperance and sobriety is called upon to lend a hand. It was urged that all good people see that they have registered and fulfilled every qualification for voting.

—BR—

Pastor T. M. Fleming reports nine additions to Fifteenth Ave. Church, Meridian, last Sunday, eight of them by baptism. Revival meeting begins April 30 and the church is hopeful of a good meeting. Brother Fleming has been in Mississippi now a little over a year and has made for himself a place in the hearts of our people.—Dr. J. G. Chastain is making a visit to Huntington, W.

Va. He can cover more ground than any man of his age we know. He practiced it in Mexico for 30 years.—Mr. C. C. Coulter becomes assistant superintendent of the Miss. Anti-Saloon League. He is a Presbyterian elder and has been in the insurance business in Clarksdale. His field will be the northern part of the state.

—BR—

We are accustomed to our Mississippi Baptists working together in fine spirit, to their speaking their minds openly and preserving peace, harmony and goodwill. So we were not surprised when the group of representative brethren discussed frankly in their meeting this week matters about which they differed and there was not a single occasion of unpleasantness nor one in which anybody got excited. And now let us work together and put our whole program forward in a way worthy of the causes involved and of Him whom we serve. Everybody recognizes that we are in a mudhole, and we will all address ourselves to pulling the car out of the difficulty.—There is an old story of a negro preacher conducting the funeral of a well known sinner in his community. The best he could say of the deceased was, "We all hope Mose is gone where we know he aint." And that's the way a lot of congressmen voted on the beer bill, they pronounced non-intoxicating what everybody has always considered among intoxicating drinks. Simple Simon went a huntin' for a harmless ale. Look he's found it, holy Moses, in a brewer's pail!

—BR—

"If you print any more jokes about Scotchmen I shall cease borrowing your paper," writes a man from Aberdeen.

## The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building  
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in advance

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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## East Mississippi Department

By R. L. BRELAND

Spring Creek Baptist Church, Neshoba County, has recently completed a splendid new house of worship. The writer acknowledges an invitation from the pastor, Rev. W. W. Kyzar, and the church, of which he was once the pastor, to be with them the fifth Sunday in this month and assist in the dedication of the new building.

Pastor Johnnie R. Breland, of Deemer, Miss., has extended an invitation in a dedication service at Bethsaida Baptist Church, Neshoba County, the third Sunday in May. As the writer will be attending the Southern Baptist Convention meeting in Washington, D. C., at that time he regrets that he cannot be with these good people.

Died—Mrs. Walter E. Spearman, of the Coffeeville community, died very suddenly Saturday evening, April 8th. She was one of our best women, always cheerful and looked on the bright side of life. She is survived by her husband, W. E. Spearman, two daughters, Elizabeth and Eleanor; her parents, Mr. and Mrs. Samuel Smart, of Byhalia, and three sisters, Misses Zell and Bettie Smart, and Mrs. Martha Williams. She was a fine Christian character. Her body was buried in New Hope Cemetery, services by Rev. J. D. Simpson and the writer. Deep sympathy is expressed for the bereaved.

The Coffeeville Senior Union recently put on the little playlet, "The Heroine of Ava." Miss Hazel Breland directed the play and the boys and girls acted the various parts well. Gwin Cost was Judson, Elsie Kincade was Ann, Ladell Nordan was Mr. Hasseltine, Nellie Cook was Mrs. Hasseltine, Marie Womack was Mary, Grace Brewer was Rebecca and Hilliard Griffin was Mr. Rice. Each played the part well and the play was voted a success.

Died—One of Yalobusha County's oldest women died April 10th. Mrs. Mattie Vanhosser Gillon, beloved

wife of John J. Gillon, step-mother of the late Dr. J. W. Gillon, a prominent Baptist minister. She was 93 years old and had resided in the county all of her life. She is survived by her venerable husband and one sister, Mrs. Elizabeth Spears. She was a splendid Christian woman, loved by all who knew her. Her body was laid to rest in the Powell Cemetery, Rev. J. A. McKibbon conducting the services assisted by the writer. Blessings on her sorrowing husband who had been with her for fifty-five years.

There are many things about

which I rejoice, but among them are the facts that I was born in a Christian home, of Christian parents and was taught the Bible from my infancy. Father was a minister and held family devotions each evening when at home. Mother told me stories from the Bible and about Jesus. I do not recall one single doubt I ever had as to the truths of the Bible or as to the divinity of Jesus and the reality of God. I never have had them. I have from my earliest recollection believed in Jesus Christ historically, and early in life I came to believe in Him as Savior and Lord. I am happy of these facts. I am in sympathy with those children who have to come up in Godless homes, and we have millions of them today in "Christian" America.

The writer leaves next Sunday for Richmond, Ky., where he will be engaged for two weeks in an evangelistic meeting. At the close of the meeting he will be joined by his son, Dr. Clyde L. Breland, and they will attend the Southern Baptist Convention meeting at Washington, D. C. Pray that the meetings will be successful to the glory of God.

The lovers of booze and impurity seem to be in the saddle now. Some say that all the efforts for a dry and moral America are destroyed. That is not true. Truth and right never die. This wave of immorality and crime will pass one day, and then the teachings of the past will rise up to reform poor, benighted Americans, and we will have better times again—unless the time of the end is near, which may be true.

### PERSONAL EXPERIENCE

—o—  
My Dear Circle:

If you will excuse personal reference, I want to tell you my experience since 1906 in Tithing.

When I then asked our good Secretary of our Foreign Mission Board what I could do to help my church and thus help forward the Kingdom of God, he said: "If I were you I would support a Bible Woman in China."

I said: "I couldn't send five hundred dollars to support a Bible woman." He said: "No, it is only thirty dollars a year."

I said: "Well, Dr. Willingham, I will be so glad to do that, and I'll begin right away. So the first year 1906, I sent my check with great joy in my heart and 1907 the same, and what joy it gave me, and I felt I wanted to be able to do so always. But in 1909 my daughter with whom I am living, then had three children, so I felt she needed all the help I could afford to give her

# Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System Is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family packages, 35 cents. All dealers.

in every way. So I prayed to the Lord to help me to continue this work for the support of my Bible woman, but just before the time came to send my check, my devoted cousin sent me a check for fifty dollars so I felt that it came from God to help me send my check again, so I sent a check to Doctor Willingham in 1909 for my Bible woman. But in 1910 I despaired of being able to keep up the good work but the disappointment was so great I prayed earnestly that God would help me send my check and a few days before our S. B. Convention there came a letter from my uncle who was executor of my grandfather's estate, saying he found that two hundred and twenty-three dollars was due each of the twenty heirs from some Arkansas land, and I being one of the heirs, was entitled to that amount, so I rejoiced that I could still send my check for my Bible woman and that ended my five years of the support of my Bible woman, in China.

Twelve were received in all, eight coming by letter and four for baptism. Then we had received eight in March just prior to the meeting, so making 20 in the month of March.

Their fellowship, association, and preaching we will remember a long time.

The Sunday school is larger than it has been in the last few years and is standardized and we have received nine into the church not including those received during the meeting.

Fondly,  
W. R. Cooper  
—BR—

### SUNDAY SCHOOL ATTENDANCE

Jackson, First Church	860
Jackson, Calvary Church	954
Jackson, Grif. Mem. Church	445
Jackson, Davis Mem. Church	418
Jackson, Parkway Church	176
Jackson, Northside Church	76
Meridian, First Church	780
Meridian, 15th Ave. Church	483
Brookhaven, First Church	580
Columbus, First Church	624
Clarksdale Baptist Church	357
Clinton Baptist Church	284
McComb, First Church	463

### BYPU Attendance April 16, 1932

Jackson, First Church	120
Jackson, Calvary Church	200
Jackson, Griffith Mem. Church	217
Jackson, Davis Mem. Church	210
Jackson, Parkway Church	50
Brookhaven, First Church	210
Columbus, First Church	143
Clarksdale Baptist Church	100
McComb, First Church	151

### WOMEN'S PAINS

#### EASED QUICKER BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid  
**CAPUDINE**  
...It's already dissolved!

## The Children's Circle

MRS. P. I. LIPSEY

### GOD TAKES CARE OF EVERYTHING

"Everything our eyes can see,  
Opening flower and buzzing bee,  
Happy birds that sweetly sing—  
God takes care of everything.  
"Sunbeams dancing all around,  
Raindrops falling on the ground,  
Winds that blow and nests that  
swing—  
God takes care of everything.  
"God takes care of everything,  
Father, mother, children dear,  
All the people far or near,  
Thanks and praise for this we bring;  
God takes care of everything."

—o—

My dear Children:

I am sure you want to hear what I have to tell you this time. Our Friend from Clarksdale, who for a long time has been sending us \$2.00 a month for our two Causes, and who, two or three months ago became Jeannie L Club No. 4, and a short time ago took in another member and began to send \$3.00 a month, who never has missed a time in sending this splendid "dues," was at the Convention at Brookhaven last week! She and I were as near together as that! A friend of her's and mine told me that she was there, and wanted to meet me, and you know I wanted to meet her... But there were 509 women at that meeting, and I could not go to the reception, so we did not meet. Afterwards, I was told that she was coming by to see me at Clinton, on her way home, but nothing came of that to my regret. But it was good to me to know that she was not simply a whiff of bracing sweetness, like mint and lavender and violets, combined, perhaps, but a sure-enough Baptist lady, at a Baptist meet! I hope some time, soon, we shall meet and be introduced.

Our money has been coming in well from the Jeannie Lipsey Clubs and others, and in a day or two now I want to send our April money to our Causes. It is not time for that yet; but I know they need it, and we have it on hand.

We are so glad to hear from Mrs. Austin again and hope she is feeling much better after that bad hurt she got. You know Mrs. Austin is now J. L. Club No. 8.

One more thing, most important. Many of you remember our friend, Donald Keith, who was sick at the Sanatorium about two years ago. Late this past winter Donald had flu and did not get over it well and now he is back in the Sanatorium. When he was there before we wrote him letters and cards and sent him little things that made the days not so long for him. Can't we do this again? I am going to send him a little gift today. Won't you send him a pretty postcard, or a letter, or a little present—something that you have already, perhaps, and can spare, or that cost very little in a store? (I haven't forgotten the depression.) His mother says we helped him so much the other time. The address is Donald Keith, Sanatorium, Simpson County, Mississippi.

Much love from

Mrs. Lipsey.

—o—  
Bible Questions No. 16: April 20th. David's Kindness to Jonathan's Son, II Sam. 9:1-13.

1. When God had made David King of all Israel, of what faithful friend, now dead, did David think? Verse 1, last three words.

2. What did he ask Ziba, Saul's servant about Saul's family?

3. What did Ziba know about Jonathan's son? What was the matter with this young man?

4. When David sent for Mephibosheth, and talked with him, what

sort of spirit did the young man have? Verse 6.

5. What did David promise to do for him?

6. What arrangements did David make that the lame young man might be looked after? Verses 9 and 10.

7. What special honor did David show Mephibosheth? Verse 11.

8. Read II Sam. 16:4, and II Sam. 19:25, for more about Mephibosheth.

—o—

Clarksdale, Miss.

April 11, 1933.

Orphanage ..... \$2.00

B. B. I. ..... 1.00

\$3.00

J. L. Club No. 4,

—Friend.

So grateful, dear Friend, for this help. I was sorry to miss you at Brookhaven, but hope a chance may come again.

—o—

Taylor, Miss.

April 12, 1933.

Dearest Mrs. Lipsey:

Am sending \$1.50 (one dollar and fifty cents) for April and May for Orphans and Miss Vera Martin.

What do you think of our Nation being so thirsty? Our coming youth will be wrecked. Prayer is the only way out of this present "crisis."

Best wishes to your Christian undertakings. Your sincere friend,

Mrs. M. G. Austin.

You are right, dear Mrs. Austin. We must not forget to pray for direction and guidance in this present condition of things. I trust that many are praying now. So glad to get the money. Thank you very much. Is your shoulder all right again? Love to Jeannie Lipsey Club No. 8!

—BR—

### WHO IS GUILTY?

Who are the guilty parties for crimes committed by drunken people?

It seems to me a tragedy of tragedies for the return of legalized liquor in the United States, and it seems that unless Christian people everywhere 'WAKE UP' that it is sure to return.

Many years ago Mississippi put out the legal sale of all intoxicating liquor, and at this time there was a man in one of our northern counties that was a drunkard, and he made life miserable for his wife and little ones. Then a petition was circulated asking for "Local Option" which petition received many signers. The leading citizens and church members—professed Christians—signed it. Local option was granted this particular county, the open, licensed saloon also opened. This man after 4 years' of soberness again took to drink, and later in a drunken spree killed his wife. He was tried in the courts at a great cost to the county and state, was duly convicted and sentenced to hang. After the sentence was given, the judge asked this man if he had anything to say, whereupon he replied, "Yes, your honor, if you will agree not

to stop me until I have finished. The judge agreed and the man slowly rose to his feet very pale and with trembling lips said "Judge, I am guilty and must die for my crime, and the judge before whom I have been tried and who has passed sentence on me is also guilty; the majority of the jury who convicted me alike are guilty; the majority of the citizens of this county also are guilty."

"When this state went prohibition I was a drunkard, during the 4 years of prohibition I did not drink one drop, I lived a quiet sober life and got along fine with my wife and children, we had a happy home, then came the petition for local option, the judge and jury before whom I have been tried and convicted signed the petition. The majority of the citizens of this county signed it. They brought whiskey back to this county and in my weakness I again took to drink and being crazed by being drunk I killed my wife, the mother of my children. I am guilty and the judge and this court, the jury who tried me and the majority of the citizens of this county are equally guilty with me."

The above story was told me by L. M. Bynum, of Canaan, Miss., some 38 years ago, and I have here related it to the best of my recollection just as he told it to me, and I must say that I feel that the condemned man was right when he said "the judge, the jury, and the citizens were also guilty with me."

Friends if the Christian people, the good citizens of the United States do not do all in their power to prevent the return of legalized liquor in the United States, then we by our failure will be guilty with the criminals for the crimes that liquor causes to be committed.

Every one who lends his influence to bring back legalized liquor, and every one who does not do his best to prevent its return will be in a great degree responsible for all the hardships and suffering that such legalized liquor brings to the people of the country.

Trusting every peace-loving, law-

abiding citizen, will raise his voice and use his influence against the legal sale of liquor, I am, sincerely yours.

John H. Heath.

—BR—

A colored man injured in a motor accident died, and the insurance adjuster went to investigate.

"Did Washington P. Johnson live here?" he asked the weeping woman who opened the door.

"Yassah," she replied between sobs.

"I want to see the remains."

With a new sense of importance the dusky widow drew herself erect and answered proudly, "I'm de remains."—Wall Street Journal.

## SUPERIOR BRAND YARNS

Old fashioned cotton yarns for knitting and crocheting bedspreads, table mats and sweater suits. Natural color 25c per pound. Bleached 35c per pound. Postage not included. Write for samples.

PELHAM MILLS STORE, Pelham, S. C.

## GOOD HEALTH MEANS CHARM AND HAPPINESS

Sparkling eyes and smiling lips tell their own story of health and vitality. Clear skin attracts. The healthy active girl is usually both happy and popular.



Perhaps you are not really ill and yet when the day's work is done you are too tired to enter into the good times that other women enjoy. For that extra energy you lack, try Lydia E. Pinkham's Vegetable Compound. It tones up your general health. Gives you more pep—more charm.

By actual record, 98 out of 100 women say, "It helps me." Let it help you too. Get a bottle today.

## Lydia E. Pinkham's VEGETABLE COMPOUND

### It Won't Be Long

Before this new song book by the Baptist Sunday School Board Will be ready for your church.

### You'll Say "It Was Worth Waiting For"

Durably bound in your choice of cloth or bristol and beautifully designed in gold. More than three hundred writers and composers of recognized musicianship are represented. Every standard hymn and gospel song, free from jazz and objectionable text, singable and usable. Just the right proportion of new and old selections. Comes in round and shaped notes.

### "Songs of Faith" is Priced far Below Its Actual Value

Scheduled for release May first, orders are already coming in for this long-wished-for song book. May we send you our descriptive folder? It lists representative songs new and old. The Price, After You've Examined the Book, Will Prove to Be Irresistible.

Cloth... hundred \$40.00 not prepaid; single 50c; doz. \$5.50 postpaid  
Bristol... hundred 25.00 not prepaid; single 35c; doz. 3.50 postpaid

## Baptist Book Store

500 H. Capitol St.

Jackson, Miss.

### "What Saith The Scriptures"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

Thursday, April 20, 1933

## THE BAPTIST RECORD

7

**RESOLUTIONS ADOPTED AT A RECENT BUSINESS MEETING OF THE PETAL-HARVEY BAPTIST CHURCH AT PETAL MISS.**

We submit the following resolutions:

That whereas, the National Congress and Senate have passed the Beer and light Wine Measure and it became a law on March 22, 1933, effective in several states on April 7, 1933, and whereas, our State of Mississippi with many other states have a bone dry law on their statute books and will not be affected directly but will be indirectly, and whereas, we earnestly and sincerely desire our state with others to remain dry, and we believe a large majority of our citizens think and believe as we do, therefore, be it resolved that we pledge ourselves as unqualifiedly opposed to the beer and wine bill as passed. First, because of its degrading effects upon our religious life and our spiritual life, and its weakening effects upon our Christian civilization, its demoralizing effects upon our churches, our schools, our community and our homes, and its degrading and weakening effects upon the moral and social life of our citizenship and its undermining effects upon human society. Be it further resolved, that we do not approve of the bold and brazen manner in which our newspapers are carrying articles relative to the passing of the bill and will oppose any and all advertising carried in them to the sale and distribution of beers, wines and all other intoxications. Be it further resolved, that we as Christian men and women will refuse to cooperate with publishers of all newspapers and periodicals whose editors persistently and vigorously continue such attitude and will use our influence to defeat the purposes of individuals, corporations, publishers and others who in any way attempt to override, nullify or evade the intention of the law against the sale and handling of any and all intoxicating liquors in our state.

Be it further resolved, that we require all persons aspiring to office in our state, districts, counties and beats to openly and publicly announce and assert their positions and pledge their support and influence to help enact and enforce all laws that will help to keep our state free from any and all intoxicants being manufactured, sold, distributed, bartered or shipped into or in any way handled within its borders.

Be it further resolved; that we require all aspirants to national office to openly and publicly express themselves upon this question and that we insist that they support, encourage and work for repeal of the beer and wine bill and vigorously protest and vote against the repeal of the 18th Amendment.

**BOILS** SORES  
CUTS, BURNS  
CARBUNCLES  
Are Healed Quickly By  
**GRAY'S OINTMENT**  
Used Since 1820 25c at Drug Stores

Be it further resolved; that we use our influence with Gov. Conner and vigorously protest against the calling of a special session of the state legislature together to consider any procedure seeking to aid the repeal of our state's dry laws or in assisting in any way the passage of the beer and wine law.

Be it further resolved; that should a special session of the legislature be called that we boldly and unflinchingly use our influence to prevent all of our representatives from supporting any and all measures that will tend to weaken or interfere with the dry laws of our state.

Be it further resolved; that a copy of these resolutions be inserted on the minutes of the Petal-Harvey Baptist Church, a copy sent to the Baptist Record, a copy sent to the Hattiesburg American for publication and that all publications be asked to copy and distribute through their regular channels of distributions.

J. O. McRaney,  
H. R. McLemon,  
F. A. McDonald,  
Wm. Reynolds,  
A. R. Loftin,  
Committee.

—BR—  
**WHAT IS PRAYER?**

A poet and song-writer has expressed it in verse as follows:  
"Prayer is the soul's sincere desire, uttered or unexpressed;  
The strugglings that to God aspire,  
Within the human breast."

I would say that prayer is petition; prayer is appeal; prayer is request; prayer is expression of need and desire. We do not ask or make appeal for anything for which we do not have conscious need. All supplications or pleas are not prayers. There is vast difference in praying and saying prayers—reciting forms of prayer. A Parrot might be taught to speak a short form of prayer, but a bird cannot pray.

Speaking of hypocrites our Saviour said, "This people honor me with their lips, but their heart is far from me," Matt. 5:8. Some so-called prayers sound much like dictation instead of humble petition. In his prayer in the garden of Gethsemane, our Lord himself said to the Father, "Not my will but Thy will be done." The fervent, effectual prayer is submissive to God's will. One of the first prayers recorded in the Old Testament was that of Samuel on behalf of the Israelites against the Philistines and God answered by giving them a great victory over their enemies. I Sam. 7:9.

A noteworthy prayer of the Old Testament is that of King Solomon at the dedication of the Temple which Solomon built. You will find it in the sixth chapter of II Chronicles. Be sure to read it. Read 7th chapter also. Both are interesting and instructive.

In his inimitable "sermon on the mount," our Lord said to his disciples, "Love your enemies; bless them that curse you; do good to them that hate you; pray for them that despitefully use you and persecute you," Matt. 5:44. Our Sav-

iour and Lord said, "When thou prayest be not as the hypocrites for they love to pray standing in the synagogues and on corners of the streets; that they may be seen of men." Mat. 6:15.

On one occasion Jesus "constrained his disciples to get into a ship and go across the sea while he sent the multitudes away." And when he had sent them away, "he departed into a mountain to pray." Mark 6:46.

Our Saviour himself practiced secret prayer and taught his disciples (his pupils), by precept and example, to pray in secret, Mat. 6:6.

Through a Christian experience of 72 years I have noticed that they who pray most in secret pray best in public, and live the most constant, consistent Christian life—nearer to God. Their thanksgiving and prayer evince greater love and faith; greater sense of dependence upon God; greater humility; greater submission to the will of God, and manifest more of the spirit of Christ. "If any man have not the spirit of Christ, he is none of his." The spirit (disposition or purpose) of Christ was self-sacrifice for others. In Luke 6th chapter and 12th verse, we find these words, "It came to pass in those days that Jesus went out into a mountain to pray, and continued all night in prayer to God. And when it was day he called unto him his disciples; and of them he chose twelve, whom he named apostles." Luke 6:12-13. Note that just before choosing his twelve apostles he spent all of one night in secret prayer. What was the burden of this night-long prayer? Was it that he might make choice of the best men for the important mission he had in view for them?

—BR—  
**IN MEMORIAM**  
Rudolph L. Noble of Ft. Bayou community near Ocean Springs, departed this life Feb. 22, 1933, age 25. His church and BYPU have suffered a very great loss. Rudolph gave his heart to Christ early in life. Since that time he was always ready to help in every way. At the time of his death he was the director of the BYPU, previously serving two years as president of the union. Bro. Noble was a young man of the highest Christian character and will be sadly missed by his church, neighbors and friends. He leaves his wife and infant daughter, his parents, Mr. and Mrs. Geo. Noble, three sisters, Mrs. Vernon Walker, Bernice Noble and Mae Noble; three brothers, Leo, Minor and George Noble, Jr.

Funeral services at Old Antioch church, Feb. 23, at 3 P. M. Rev. H. D. Walker in charge of services, assisted by Rev. R. L. Vaughn.

—BR—  
**W. I. CAUSEY**

Whereas, God in His wisdom has called to Himself our esteemed brother and fellow-servant, W. I. Causey, and

Whereas, his going leaves an emptiness in our hearts and a keen sense of personal loss; and,

Whereas, through his noble Christian life and influence we have been greatly enriched; therefore,

**Be It Resolved:** First, that we, the members of the Berwick Baptist Church, do hereby express our heartfelt gratitude to God for the life of this servant of God and friend of man—a life of service which has proven an inspiration and benediction to all whom it touched;

Second, that constrained by his death, we do purpose to embody in our lives those lofty principles so beautifully exemplified in his life;

Third, that we hereby express our deepest sympathy to the bereaved; and,

Fourth, that a copy of these Resolutions be furnished the family, a copy placed on the Minutes of the Church, a copy furnished the county paper, and a copy furnished the denominational press.

L. T. Burris,  
I. B. Melton,  
W. Kinabrew,  
Committee Berwick Church  
—BR—  
**VICKSBURG MEETING**

We have just closed a period of special services in the First Church here. Dr. Harry Leland Martin was with us. The feature of special interest was the morning studies in Philippians given by Dr. Martin, and the period of devotional meditation conducted daily over the local radio station. Dr. Martin was at his best in both these features. The people were very responsive and appreciative as indicated by the numerous expressions received.

The meetings were planned with the purpose of stimulating the spiritual life of the church and of intensifying the interest of the membership. In these results we were greatly blessed. There were also a number of additions to the church membership.

The Lord has given to no man among us happier and more useful gifts than to Dr. Martin. He measured up in every way to the exceptionally high expectations of our people.

W. H. Morgan, Pastor.  
—BR—

Lee's son brought home a report card and on the edge the teacher had written, "Good student but talks too much."

The card was returned with Lee's signature and these words, "You should hear his mother."—The Mixer.



**Are You Nervous?**

Women and Girls do not Need to Suffer So

Mrs. H. C. Reese of Salus, Ark., says: "I feel twice as strong since I took Dr. Pierce's Favorite Prescription. It has relieved my pain, quieted my nerves, and has given me a better appetite. Before I took the 'Prescription' I was rundown and nervous, at times I would have to lie down. I had no appetite and could not sleep well. Now I am a different woman. My children are happy to see how well I look."

Write Dr. Pierce's Clinic, Buffalo, N. Y.

## Sunday School Lesson

### GETTING RID OF SELF

Mark 9:30-50.

Sunday School Lesson for April  
April 23, 1933

Jesus continues his efforts to give his remaining time to the training of the twelve so that they may carry on when He is gone. It has been noted that many preachers who gave the earlier years of their ministry to evangelism, devoted a large part of their later years to organizing institutions and training younger people for Christian service. If so, they followed the example of the Lord Jesus.

He was telling them about His death and resurrection to prepare them for the shock, to make them realize that the burden would fall upon them, to convince them that this was his messianic mission according to the Scriptures.

But they understood not. When people's minds are full of some other ideas it is difficult to get the truth into their heads. They had entirely other notions of the Messiah. They were afraid to ask Him. A natural aversion to talking to a friend about his approaching death. He had tried so many times to teach them about it they disliked to acknowledge ignorance. They may have feared too that the truth would destroy their illusions, for they had ambitions out of harmony with this plan.

Even while Jesus was telling them about His approaching death they were disputing about places of honor in the kingdom. How black sin shows up against the background of Jesus' suffering! There is no place on earth where it does not assert itself, showing that it is exceeding sinful.

But Jesus does not mean for it to go unexposed and unrebuted. Notice how gently and tactfully he approaches it. He brings no charge against them; but gives them a chance to confess it. He asks simply (when they had gotten back home in Capernaum) "What were ye reasoning on the way?" Had He noticed it? Did He know what they were talking about? Oh, how different our sins, that look so little to us, appear when He takes account of them.

And now that He asks about it, they are ashamed of themselves, and were speechless. Their silence was confession of guilt, confession that they knew it was unworthy of them to be disputing about who was or should be greatest. It would have been better yet if they had expressed regret.

Notice how seriously Jesus addresses himself to correcting this selfishness in them: "He sat down; He goes at it deliberately. He "called the twelve"; He wants them to hear what He says; He seeks to impress it upon them. This is no light matter. It is one that goes to the very heart of religion. And He wants to talk to them tenderly.

Their whole current of thought

had been running in reverse. Unless they can get this matter corrected there is no hope of them doing anything in the kingdom. They entirely misrepresent it, the essential nature of the kingdom of God. The way to greatness is willingness to be least, purpose to be a servant, to render the most service to all. We might join in condemning them if we also did not have so much unworthy personal ambition even when we are engaged in the work of Christ.

"He took a little child." Here is teaching by object lesson. He set him in the midst of them. They were to try to take this lesson in. And then yielding to the impulse in every true man or woman, "He took him in His arms"! What makes anybody, everybody want to take a little child in his arms? Just the thing that Jesus was trying to teach these men. We love those who do not seek to thrust themselves forward; simple, unaffected, without self-seeking.

And Jesus says those who are drawn to this childlike quality, one who having the spirit of Jesus receive and honor those like this child, receive Jesus himself and God who sent Him.

Why did John bring up that incident about forbidding the man to cast out demons in Jesus' name? Possibly there was something in this talk of Jesus that smote his conscience and brought it out. Or do you suppose he was trying to get away from an unpleasant subject, and got into one of the same sort? Surely he didn't think Jesus would approve of what he had done.

Anyway Jesus shows him that it is akin to the same selfish spirit shown above, which ought to be eradicated. The man was casting out demons in Jesus' name. That was what all of them were trying to do. Jesus shows that such a man is bound to be a friend and ought to be so regarded. If it is the same work, and done in the name of Jesus we dare not interfere with it. That is all He asks; don't interfere with it. There are some people you may find it impracticable to work with, but don't stop them from working.

Any service done in the name of Christ, even giving a cup of water will be rewarded. Some may not be able to do big things, but nobody must be hindered or prevented. Don't cause any of them to stumble. Don't get any into confusion. This is a most serious offense. Some may be easily discouraged or misled. Some are weak and easily turned aside from the truth or from obedience to Christ. Teachers, preachers, leaders, parents, friends have a great responsibility in this matter. Better have a mill stone around your neck and flung into the sea.

But each man has his own responsibility in this matter of being led to stumble. Don't let somebody or anything cause you to do wrong. You are responsible for your own conduct. You can resist temptation. Do it at any cost, an eye, an arm, a foot or anything. Cut loose from anything which is causing you to do wrong. Better go to heaven without

hand or foot or eye than go to hell whole.

Take your choice be salted with salt or be salted with fire. Use the means of grace, profit by the warning of God, or have the sin become fuel for flames. The salt of the gospel will help to destroy foolish ambition and keep peace among disciples.

—BR—

## Baptist Student Union

### BLUE MOUNTAIN

April showers are not restricted to the great outdoors on Blue Mountain College campus. On the night of April 12, every officer in the BYPU organization received an invitation to be in the Student Room at nine and to "bring a glass."

Nine o'clock found twenty-five glass-laden girls under multicolored umbrellas in the Student Room. There were umbrellas hooked along the walls, on the pianos, suspended from the lights, and lying on the floor. At one end of the room was an old well (with a top hiding its contents!) shaded by the biggest parasol of all.

The top of the well was removed and a well of "rain water," well-doctored, was revealed. As the girls sat under umbrellas drinking lemonade and nibbling cakes, they talked enthusiastically of local and southern BSU work. Orlene Ellis, General Director of the BYPU's for this past year, made her "Farewell Address," which was like an inspirational rainbow after the "showers."

Frances Brame, B.M.C.

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### MISS. WOMAN'S COLLEGE

At a recent election of officers for the Baptist Student Union held at Mississippi Woman's College, the following young women were elected to the council for 1933-34:

President, Adelle Martin, Satartia; first vice-president, Christine Lee, Wiggins; second vice-president, Lillian Dorsett, Lucedale; third vice-president, Velma Beachman, McComb; secretary, Maurine Davis, Purvis; treasurer, Doris Polson, Louisiana; music chairman, Inez Jagger, Lucedale; extension chairman, Roma Faye Vinson, Seminary; publicity chairman, Willene Bullock, McComb; correspondent, Johnnie Phillips, Bailey.

This election was perhaps the most unique ever held in the history of the Baptist Student Union. In the ballot for president two nominees tied in the first and second primaries. There also were three other ties for different offices. The final ballot elected the president by only three votes.

The installation service for these new officers will be held at an early date at Immanuel Baptist Church. At this time the Rev. H. L. Spencer, college pastor, will invest each new council member with the responsibility and honor of her office.

Easter greetings to every one! May the spirit of this Easter season abide in every heart is our prayer for you.

Boss—So you didn't go to your lodge meeting last night, Rufus?

Rufus—No, suh. We done have to pospone it.

Boss—How was that?

Rufus—De Grand All-Powerful Invincible Most Supreme Unconquerable Potentate done got beat up by his wife.—Wall Street Journal.



*"Lest we forget—  
Lest we forget"*

**T**HREE is no sadder sight than that of a neglected place of sepulcher—depressions where once were mounds—reproachful reminders of oblivion.

There is no sight more beautiful than that which speaks of loving care lavished on the resting place of one who has passed into memory.

There is no greater privilege than that of providing, for the mortal part of the departed, the enduring and protecting sanctuary of the

## GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM

No temporary housing of perishable material, no receptacle of porous, crumbling substance, but a permanent structure of rust-resistant metal, the Cryptorium is engineered to sustain the weight of covering earth and sealed to resist the invasion of water. Until Nature itself has returned its contents to dust no external agency of dissolution can penetrate the inviolate chamber of the Cryptorium.

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